

3/31/2011

**California Redevelopment Agencies - Fiscal Year 2009/2010**  
**Housing Activity: Substantial Rehabilitation Pre 1994**  
**Project Areas: Both Inside and Outside**

Exhibit E-2

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| County<br>Agency<br>Project Area<br>Project           | VERY<br>LOW | LOW       | MOD      | ABOVE<br>MOD | TOTAL**   | IN<br>ELIGIBLE* | CATEGORY     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONARY<br>OBLIG. |
|---|-------------|-----------|----------|--------------|-----------|-----------------|--------------|----------------------|------------------|-------------------|----------|-----------------------------|
| <b>BUTTE COUNTY</b>                                   |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| <b>OROVILLE</b>                                       |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| <b>PROJECT AREA 1</b>                                 |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| Substantial Rehabilitation of Lease to Purchase Units | 0           | 1         | 0        | 0            | 1         | 0               | Inclusionary | Agency               | Rental           | Non-Elderly       | Inside   |                             |
| <b>Agency Totals:</b>                                 | <b>0</b>    | <b>1</b>  | <b>0</b> | <b>0</b>     | <b>1</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>                 | <b>0</b>    | <b>1</b>  | <b>0</b> | <b>0</b>     | <b>1</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>CONTRA COSTA COUNTY</b>                            |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| <b>RICHMOND</b>                                       |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| <b>MERGED</b>   |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| The Arbors  | 23          | 12        | 0        | 0            | 35        | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Inside   |                             |
| <b>Agency Totals:</b>                                 | <b>23</b>   | <b>12</b> | <b>0</b> | <b>0</b>     | <b>35</b> | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>                 | <b>23</b>   | <b>12</b> | <b>0</b> | <b>0</b>     | <b>35</b> | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>LOS ANGELES COUNTY</b>                             |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| <b>ALHAMBRA</b>                                       |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| <b>OUTSIDE PROJECT AREA</b>                           |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| 1416 Sarazen Drive                                    | 0           | 1         | 0        | 0            | 1         | 0               | Inclusionary | Agency               | Owner            | Non-Elderly       | Outside  | Two                         |
| <b>Agency Totals:</b>                                 | <b>0</b>    | <b>1</b>  | <b>0</b> | <b>0</b>     | <b>1</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>LANCASTER</b>                                      |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| <b>PROJECT AREA 5</b>                                 |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| Neighborhood Foreclosure Program-2009-10              | 2           | 7         | 1        | 0            | 10        | 0               | Inclusionary | Agency               | Owner            | Non-Elderly       | Inside   |                             |
| <b>Agency Totals:</b>                                 | <b>2</b>    | <b>7</b>  | <b>1</b> | <b>0</b>     | <b>10</b> | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>LOS ANGELES CITY</b>                               |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| <b>EAST HOLLYWOOD</b>                                 |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| Hollywood Bungalow Courts                             | 0           | 10        | 0        | 0            | 10        | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Inside   |                             |
| <b>HOLLYWOOD PROJECT</b>                              |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| Hollywood Bungalow Courts                             | 0           | 31        | 1        | 0            | 32        | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Inside   |                             |
| <b>WILSHIRE/KOREATOWN</b>                             |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| Alexandria House Apartments                           | 7           | 8         | 0        | 0            | 15        | 1               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Inside   |                             |
| <b>Agency Totals:</b>                                 | <b>7</b>    | <b>49</b> | <b>1</b> | <b>0</b>     | <b>57</b> | <b>1</b>        |              |                      |                  |                   |          |                             |
| <b>LYNWOOD</b>  |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| <b>OUTSIDE PROJECT AREA</b>                           |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| AOF/3250 Magnolia                                     | 0           | 3         | 0        | 0            | 3         | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Outside  | Two                         |
| Habitat/3076 Redwood                                  | 0           | 1         | 0        | 0            | 1         | 0               | Inclusionary | Non-Agency           | Owner            | Non-Elderly       | Outside  | Two                         |
| Habitat/5525 Clark                                    | 0           | 1         | 0        | 0            | 1         | 0               | Inclusionary | Non-Agency           | Owner            | Non-Elderly       | Outside  | Two                         |
| WIN/3686 Virginia                                     | 0           | 1         | 0        | 0            | 1         | 0               | Inclusionary | Non-Agency           | Owner            | Non-Elderly       | Outside  | Two                         |
| <b>PROJECT A</b>                                      |             |           |          |              |           |                 |              |                      |                  |                   |          |                             |
| The Gardens/11300 Atlantic                            | 8           | 7         | 0        | 0            | 15        | 0               | Inclusionary | Non-Agency           | Rental           | Elderly           | Inside   |                             |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (≤50%), Low (≤80%), Moderate (≤120%), and Above Moderate (≥120%) where applicable

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| County<br>Agency<br>Project Area<br>Project | VERY<br>LOW | LOW        | MOD      | ABOVE<br>MOD | TOTAL**    | IN<br>ELIGIBLE* | CATEGORY     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONARY<br>OBLIG. |
|---|-------------|------------|----------|--------------|------------|-----------------|--------------|----------------------|------------------|-------------------|----------|-----------------------------|
| WIN/12698 Hansa                             | 0           | 1          | 0        | 0            | 1          | 0               | Inclusionary | Non-Agency           | Owner            | Non-Elderly       | Inside   |                             |
| <b>Agency Totals:</b>                       | <b>8</b>    | <b>14</b>  | <b>0</b> | <b>0</b>     | <b>22</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>POMONA</b>                               |             |            |          |              |            |                 |              |                      |                  |                   |          |                             |
| <b>MRGD REDEVELOP PRJCT AREAS</b>           |             |            |          |              |            |                 |              |                      |                  |                   |          |                             |
| Low Mod Rehabilitation Loan Program         | 0           | 1          | 0        | 0            | 1          | 0               | Inclusionary | Agency               | Owner            | Elderly           | Inside   |                             |
| <b>Agency Totals:</b>                       | <b>0</b>    | <b>1</b>   | <b>0</b> | <b>0</b>     | <b>1</b>   | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>SANTA MONICA</b>                         |             |            |          |              |            |                 |              |                      |                  |                   |          |                             |
| <b>EARTHQUAKE PROJECT AREA</b>              |             |            |          |              |            |                 |              |                      |                  |                   |          |                             |
| 20th Street - 2029-2031 - FY09/10           | 0           | 12         | 0        | 0            | 12         | 4               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Inside   |                             |
| Lincoln Blvd - 844 - FY09/10                | 0           | 10         | 0        | 0            | 10         | 3               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Inside   |                             |
| <b>OUTSIDE PROJECT AREA</b>                 |             |            |          |              |            |                 |              |                      |                  |                   |          |                             |
| 34th Street - 2320 - FY09/10                | 0           | 6          | 0        | 0            | 6          | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Outside  | Two                         |
| 5th Street - 2418 - FY09/10                 | 0           | 6          | 0        | 0            | 6          | 5               | Inclusionary | Non-Agency           | Rental           | Elderly           | Outside  | Two                         |
| Centinela Ave - 1513 - FY09/10              | 0           | 8          | 0        | 0            | 8          | 4               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Outside  | Two                         |
| Marine - 750-752 - FY09/10                  | 0           | 8          | 0        | 0            | 8          | 5               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Outside  | Two                         |
| Santa Monica Blvd - 2624 - FY09/10          | 7           | 1          | 0        | 0            | 8          | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Outside  | Two                         |
| <b>Agency Totals:</b>                       | <b>7</b>    | <b>51</b>  | <b>0</b> | <b>0</b>     | <b>58</b>  | <b>21</b>       |              |                      |                  |                   |          |                             |
| <b>WHITTIER</b>                             |             |            |          |              |            |                 |              |                      |                  |                   |          |                             |
| <b>EARTHQUAKE RECOVERY PROJ.</b>            |             |            |          |              |            |                 |              |                      |                  |                   |          |                             |
| First Day (Newlin)                          | 3           | 0          | 0        | 0            | 3          | 0               | Inclusionary | Agency               | Rental           | Non-Elderly       | Inside   |                             |
| <b>Agency Totals:</b>                       | <b>3</b>    | <b>0</b>   | <b>0</b> | <b>0</b>     | <b>3</b>   | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>       | <b>27</b>   | <b>123</b> | <b>2</b> | <b>0</b>     | <b>152</b> | <b>22</b>       |              |                      |                  |                   |          |                             |
| <b>MADERA COUNTY</b>                        |             |            |          |              |            |                 |              |                      |                  |                   |          |                             |
| <b>MADERA CITY</b>                          |             |            |          |              |            |                 |              |                      |                  |                   |          |                             |
| <b>MADERA PROJECT AREA</b>                  |             |            |          |              |            |                 |              |                      |                  |                   |          |                             |
| Exterior Home Improvement Program           | 9           | 8          | 4        | 0            | 21         | 0               | Inclusionary | Agency               | Owner            | Non-Elderly       | Inside   |                             |
| Exterior Home Improvement Prog-Tenant       | 1           | 1          | 1        | 0            | 3          | 0               | Inclusionary | Agency               | Rental           | Non-Elderly       | Inside   |                             |
| <b>Agency Totals:</b>                       | <b>10</b>   | <b>9</b>   | <b>5</b> | <b>0</b>     | <b>24</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>       | <b>10</b>   | <b>9</b>   | <b>5</b> | <b>0</b>     | <b>24</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>MONTEREY COUNTY</b>                      |             |            |          |              |            |                 |              |                      |                  |                   |          |                             |
| <b>MONTEREY CITY</b>                        |             |            |          |              |            |                 |              |                      |                  |                   |          |                             |
| <b>OUTSIDE PROJECT AREA</b>                 |             |            |          |              |            |                 |              |                      |                  |                   |          |                             |
| Down Payment Assistance                     | 0           | 1          | 4        | 0            | 5          | 0               | Inclusionary | Non-Agency           | Owner            | Non-Elderly       | Outside  | Two                         |
| FOOTPRINTS ON THE BAY                       | 1           | 0          | 0        | 0            | 1          | 0               | Inclusionary | Agency               | Owner            | Elderly           | Outside  | One                         |
| FOOTPRINTS ON THE BAY                       | 0           | 1          | 3        | 0            | 4          | 0               | Inclusionary | Non-Agency           | Owner            | Non-Elderly       | Outside  | One                         |
| VISTA DEL MAR                               | 0           | 0          | 1        | 0            | 1          | 0               | Inclusionary | Non-Agency           | Owner            | Non-Elderly       | Outside  | One                         |
| <b>Agency Totals:</b>                       | <b>1</b>    | <b>2</b>   | <b>8</b> | <b>0</b>     | <b>11</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>       | <b>1</b>    | <b>2</b>   | <b>8</b> | <b>0</b>     | <b>11</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |

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| County<br>Agency<br>Project Area<br>Project             | VERY<br>LOW | LOW       | MOD       | ABOVE<br>MOD | TOTAL**    | IN<br>ELIGIBLE* | CATEGORY     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONARY<br>OBLIG. |
|---|-------------|-----------|-----------|--------------|------------|-----------------|--------------|----------------------|------------------|-------------------|----------|-----------------------------|
| <b>NEVADA COUNTY</b>                                    |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>GRASS VALLEY</b>                                     |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>OUTSIDE PROJECT AREA</b>                             |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| First Time Home Buyers & Housing Rehab                  | 38          | 81        | 0         | 0            | 119        | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Outside  | Two                         |
| <b>Agency Totals:</b>                                   | <b>38</b>   | <b>81</b> | <b>0</b>  | <b>0</b>     | <b>119</b> | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>                   | <b>38</b>   | <b>81</b> | <b>0</b>  | <b>0</b>     | <b>119</b> | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>RIVERSIDE COUNTY</b>                                 |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>RIVERSIDE CITY</b>                                   |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>ARLINGTON CENTER</b>                                 |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| Indiana Apartments                                      | 8           | 5         | 12        | 0            | 25         | 0               | Inclusionary | Agency               | Rental           | Non-Elderly       | Inside   |                             |
| <b>Agency Totals:</b>                                   | <b>8</b>    | <b>5</b>  | <b>12</b> | <b>0</b>     | <b>25</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>                   | <b>8</b>    | <b>5</b>  | <b>12</b> | <b>0</b>     | <b>25</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>SAN BERNARDINO COUNTY</b>                            |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>RIALTO</b>   |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>OUTSIDE PROJECT AREA</b>                             |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| Walnut Homeowner Downpayment and Rehabilitation Project | 0           | 1         | 0         | 0            | 1          | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Outside  | Two                         |
| <b>RIALTO MERGE PROJECT AREA</b>                        |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| Citrus Grove Phase 2                                    | 17          | 24        | 0         | 0            | 41         | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Inside   |                             |
| <b>Agency Totals:</b>                                   | <b>17</b>   | <b>25</b> | <b>0</b>  | <b>0</b>     | <b>42</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>                   | <b>17</b>   | <b>25</b> | <b>0</b>  | <b>0</b>     | <b>42</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>SAN DIEGO COUNTY</b>                                 |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>SAN DIEGO CITY</b>                                   |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>SOUTHCREST PROJECT</b>                               |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| Mayberry Townhomes Rehabilitation                       | 4           | 5         | 0         | 0            | 9          | 0               | Replacement  | Non-Agency           | Rental           | Non-Elderly       | Inside   |                             |
| <b>Agency Totals:</b>                                   | <b>4</b>    | <b>5</b>  | <b>0</b>  | <b>0</b>     | <b>9</b>   | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>                   | <b>4</b>    | <b>5</b>  | <b>0</b>  | <b>0</b>     | <b>9</b>   | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>SAN LUIS OBISPO COUNTY</b>                           |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>PISMO BEACH</b>                                      |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>FIVE CITIES PROJECT</b>                              |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| Paseo Ladera  | 37          | 18        | 0         | 0            | 55         | 0               | Inclusionary | Agency               | Owner            | Elderly           | Inside   |                             |
| <b>Agency Totals:</b>                                   | <b>37</b>   | <b>18</b> | <b>0</b>  | <b>0</b>     | <b>55</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>                   | <b>37</b>   | <b>18</b> | <b>0</b>  | <b>0</b>     | <b>55</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>SAN MATEO COUNTY</b>                                 |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>REDWOOD CITY</b>                                     |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>PROJECT AREA 2</b>                                   |             |           |           |              |            |                 |              |                      |                  |                   |          |                             |
| Main Street Apartments                                  | 22          | 0         | 1         | 0            | 23         | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Inside   |                             |

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\*\* Total: sum of each of the following income groups (based on area median): Very Low (≤50%), Low (≤80%), Moderate (≤120%), and Above Moderate (≥120%) where applicable

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| County<br>Agency<br>Project Area<br>Project    | VERY<br>LOW | LOW        | MOD       | ABOVE<br>MOD | TOTAL**    | IN<br>ELIGIBLE* | CATEGORY     | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONARY<br>OBLIG. |
|--|-------------|------------|-----------|--------------|------------|-----------------|--------------|----------------------|------------------|-------------------|----------|-----------------------------|
| <b>Agency Totals:</b>                          | <b>22</b>   | <b>0</b>   | <b>1</b>  | <b>0</b>     | <b>23</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>SAN MATEO CITY</b>                          |             |            |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>SAN MATEO MERGED AREA</b>                   |             |            |           |              |            |                 |              |                      |                  |                   |          |                             |
| The Vendome                                    | 16          | 0          | 0         | 0            | 16         | 1               | Inclusionary | Agency               | Rental           | Non-Elderly       | Inside   |                             |
| <b>Agency Totals:</b>                          | <b>16</b>   | <b>0</b>   | <b>0</b>  | <b>0</b>     | <b>16</b>  | <b>1</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>          | <b>38</b>   | <b>0</b>   | <b>1</b>  | <b>0</b>     | <b>39</b>  | <b>1</b>        |              |                      |                  |                   |          |                             |
| <b>SHASTA COUNTY</b>                           |             |            |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>REDDING</b>                                 |             |            |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>BUCKEYE</b>                                 |             |            |           |              |            |                 |              |                      |                  |                   |          |                             |
| Rehab #1                                       | 3           | 3          | 0         | 0            | 6          | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Inside   |                             |
| Rehab #2                                       | 2           | 0          | 0         | 0            | 2          | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Inside   |                             |
| <b>OUTSIDE PROJECT AREA</b>                    |             |            |           |              |            |                 |              |                      |                  |                   |          |                             |
| RENTAL REHAB                                   | 1           | 0          | 0         | 0            | 1          | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Outside  | Two                         |
| <b>Agency Totals:</b>                          | <b>6</b>    | <b>3</b>   | <b>0</b>  | <b>0</b>     | <b>9</b>   | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>          | <b>6</b>    | <b>3</b>   | <b>0</b>  | <b>0</b>     | <b>9</b>   | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>VENTURA COUNTY</b>                          |             |            |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>SAN BUENAVENTURA</b>                        |             |            |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>MERGED DOWNTOWN PROJECT</b>                 |             |            |           |              |            |                 |              |                      |                  |                   |          |                             |
| El Patio                                       | 22          | 19         | 0         | 0            | 41         | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Inside   |                             |
| <b>Agency Totals:</b>                          | <b>22</b>   | <b>19</b>  | <b>0</b>  | <b>0</b>     | <b>41</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>          | <b>22</b>   | <b>19</b>  | <b>0</b>  | <b>0</b>     | <b>41</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>YOLO COUNTY</b>                             |             |            |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>WEST SACRAMENTO</b>                         |             |            |           |              |            |                 |              |                      |                  |                   |          |                             |
| <b>PROJECT AREA 1</b>                          |             |            |           |              |            |                 |              |                      |                  |                   |          |                             |
| River Rose                                     | 21          | 1          | 0         | 0            | 22         | 0               | Inclusionary | Non-Agency           | Rental           | Non-Elderly       | Inside   |                             |
| <b>Agency Totals:</b>                          | <b>21</b>   | <b>1</b>   | <b>0</b>  | <b>0</b>     | <b>22</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>County Totals by Income Group:</b>          | <b>21</b>   | <b>1</b>   | <b>0</b>  | <b>0</b>     | <b>22</b>  | <b>0</b>        |              |                      |                  |                   |          |                             |
| <b>Statewide Totals:</b>                       | <b>252</b>  | <b>304</b> | <b>28</b> | <b>0</b>     | <b>584</b> | <b>23</b>       |              |                      |                  |                   |          |                             |
| Total Agencies Contributing to this Report: 21 |             |            |           |              |            |                 |              |                      |                  |                   |          |                             |

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (≤50%), Low (≤80%), Moderate (≤120%), and Above Moderate (≥120%) where applicable

3/31/2011

**California Redevelopment Agencies - Fiscal Year 2009/2010**  
**Housing Activity: Substantial Rehabilitation Pre 1994**  
**Project Areas: Both Inside and Outside**

Exhibit E-2

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| County<br>Agency<br>Project Area<br>Project                        | VERY<br>LOW | LOW | MOD | ABOVE<br>MOD | TOTAL**    | IN<br>ELIGIBLE* | CATEGORY | AGENCY<br>NON_AGENCY | RENTAL/<br>OWNER | HOUSEHOLD<br>TYPE | LOCATION | INCLU-<br>SIONARY<br>OBLIG. |
|--|-------------|-----|-----|--------------|------------|-----------------|----------|----------------------|------------------|-------------------|----------|-----------------------------|
| *** Statewide Totals for Substantial Rehabilitation Pre 1994 ***   |             |     |     | Agency       | Non-Agency | Total           |          |                      |                  |                   |          |                             |
| Inclusionary   |             |     |     | 77           | 171        | 248             |          |                      |                  |                   |          |                             |
|  |             |     |     | 42           | 257        | 299             |          |                      |                  |                   |          |                             |
|  |             |     |     | 18           | 10         | 28              |          |                      |                  |                   |          |                             |
|  |             |     |     | 0            | 0          | 0               |          |                      |                  |                   |          |                             |
|  |             |     |     | 137          | 438        | 575             |          |                      |                  |                   |          |                             |
| Replacement  |             |     |     | 1            | 22         | 23              |          |                      |                  |                   |          |                             |
|  |             |     |     | 0            | 4          | 4               |          |                      |                  |                   |          |                             |
|  |             |     |     | 0            | 5          | 5               |          |                      |                  |                   |          |                             |
|  |             |     |     | 0            | 0          | 0               |          |                      |                  |                   |          |                             |
|  |             |     |     | 0            | 0          | 0               |          |                      |                  |                   |          |                             |
| Very Low<br>Low<br>Moderate<br>Above Mod.<br>**Total<br>Ineligible |             |     |     | 0            | 9          | 9               |          |                      |                  |                   |          |                             |
|  |             |     |     | 0            | 0          | 0               |          |                      |                  |                   |          |                             |
|  |             |     |     | 77           | 175        | 252             |          |                      |                  |                   |          |                             |
|  |             |     |     | 42           | 262        | 304             |          |                      |                  |                   |          |                             |
|  |             |     |     | 18           | 10         | 28              |          |                      |                  |                   |          |                             |
| Above Mod.<br>**Total<br>Ineligible                                |             |     |     | 0            | 0          | 0               |          |                      |                  |                   |          |                             |
|  |             |     |     | 137          | 447        | 584             |          |                      |                  |                   |          |                             |
|  |             |     |     | 1            | 22         | 23              |          |                      |                  |                   |          |                             |

\*\*\* Cross Tab summarized fields are project units by Income Group. From top to bottom they are: Very Low, Low, Moderate, Above Moderate, \*\*Total and Ineligible.

\* Ineligible: Affordable units occupied by persons whose status has subsequently changed (income, number of eligible persons, etc.) to prevent the household from currently qualifying for the same dwelling unit

\*\* Total: sum of each of the following income groups (based on area median): Very Low (≤50%), Low (≤80%), Moderate (≤120%), and Above Moderate (≥120%) where applicable